



**ARCHITECTURAL REVIEW BOARD  
MUNICIPAL PLANNING COMMISSION  
-UPDATED AGENDA-  
Thursday, October 26, 2017 at 7:00 P.M.**

Louis J. R. Goorey Worthington Municipal Building  
The John P. Coleman Council Chamber  
6550 North High Street  
Worthington, Ohio 43085

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**A. Call to Order - 7:00 pm**

1. Roll Call
2. Pledge of Allegiance
3. Affirmation/swearing in of witnesses

**B. Architectural Review Board – Unfinished**

1. Pergola – **93 W. Granville Rd.** (Leslie & Matt Welch) **AR 77-17**
2. Lighting – **649 High St.** (The Worthington Inn) **AR 45-17**
3. Mural – **644-654 High St.** (Mike Duffey) **AR 79-17**

**C. Architectural Review Board - New**

1. Mural – **627 High St.** (Old Worthington Partnership) **AR 85-17**
2. Lighting – **773 High St.** (Worthington Presbyterian Church) **AR 78-17**
3. Signage – **41 W. New England Ave.** (Kelly Walton) **AR 83-17**
4. Parking Lot Expansion – **41 W. New England Ave.** (Kevin Rohyans) **AR 88-17**

5. Addition, Garage & Fence – **565 Hartford St.** (Peter Lenz AIA/Sheldon) **AR 84-17**
6. Additions & Garage – **232 E. Granville Rd.** (Story Built Homes) **AR 86-17**
7. Site & Building Modifications – **571 High St.** (New England Development Co.) **AR 90-17**
8. Signs – **2285 W. Dublin-Granville Rd.** (Victor & Lori Orta/Diamonds Ice Cream & Tomatillos) **AR 80-17** (Amendment to AR 67-17)

#### **D. Municipal Planning Commission**

##### **1. Amendment to Development Plan**

- a. Signs – **2285 W. Dublin-Granville Rd.** (Victor & Lori Orta/Diamonds Ice Cream & Tomatillos) **ADP 08-17**
- b. Signage – **7020 & 7030 Huntley Rd.** (Milhoan Architects, LLC) **ADP 07-17**

#### **C. Architectural Review Board - New (continued)**

9. Signs – **652 High St.** (Mark Rubcich/Everest Cuisine) **AR 89-17**

#### **D. Municipal Planning Commission (continued)**

##### **2. Conditional Use Permit**

- a. Restaurant in C-5 – **652 High St.** (Sandeep Singh & Sita Pokhrel/Everest Cuisine) **CU 15-17**
- b. Semi-public Use in R-10 – Lighting – **6121 Olentangy River Rd.** (Congregation Beth Tikvah) **CU 14-17** (Amendment to CU 04-17)

##### **3. Planned Unit Development**

- a. Preliminary Plan – Alzheimer's/Dementia/Memory Care Facility – **800 Proprietors Rd.** (The Griffin 105 Group, LLC) **PUD 01-17**

#### **E. Other**

#### **F. Adjournment**